

Elgin School District 23

Code: **EBBB-AR**
Revised/Reviewed: 4/10/97; 6/11/13
Orig. Code(s): EBBB-AR

Accident Reports

Student Accident Report

Date: _____

Student's Name: _____

Grade: _____ Age: _____

Parent's Name: _____

Address: _____

Date of Accident: _____

Time of Accident: _____

Check type of injury/illness:

- | | | |
|--|--|--|
| <input type="checkbox"/> Abrasion (scrape wound) | <input type="checkbox"/> Dislocation | <input type="checkbox"/> Sprains |
| <input type="checkbox"/> Burns and Scalds | <input type="checkbox"/> Incised wound (clean out) | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Contusion (bruised wound) | <input type="checkbox"/> Internal Injury | <input type="checkbox"/> Type of Illness _____ |
| <input type="checkbox"/> Fracture | <input type="checkbox"/> Laceration (torn wound) | |

Check part of body injured:

- | | | | | | | |
|-------|------------------------------------|--------------------------------|----------------------------------|--------------------------------|-------------------------------|---------------------------------|
| Head: | <input type="checkbox"/> Scalp | <input type="checkbox"/> Skull | <input type="checkbox"/> Face | <input type="checkbox"/> Eye | <input type="checkbox"/> Lip | <input type="checkbox"/> Teeth |
| Arms: | <input type="checkbox"/> Upper Arm | <input type="checkbox"/> Elbow | <input type="checkbox"/> Forearm | <input type="checkbox"/> Wrist | <input type="checkbox"/> Hand | <input type="checkbox"/> Tongue |
| Leg: | <input type="checkbox"/> Upper Leg | <input type="checkbox"/> Knee | <input type="checkbox"/> Calf | <input type="checkbox"/> Ankle | <input type="checkbox"/> Foot | <input type="checkbox"/> Other |
| Neck: | <input type="checkbox"/> Shoulder | <input type="checkbox"/> Chest | <input type="checkbox"/> Abdomen | | <input type="checkbox"/> Back | <input type="checkbox"/> Pelvis |

Where accident occurred: _____

Cause of injury/illness: _____

What was done for injured: _____

Person in charge: _____

Witness to accident: _____

Could this accident have been avoided? Yes No

If yes, describe: _____

Recommendations: _____

Date submitted: _____

Signed: _____

Superintendent Review Date: _____

Signed: _____

Staff Accident Report

Date: _____

Employee's Name: _____

Address: _____

Date of Accident: _____

Time of Accident: _____

Check type of injury/illness:

- Abrasion (scrape wound)
- Burns and Scalds
- Contusion (bruised wound)
- Fracture
- Dislocation
- Incised wound (clean out)
- Internal Injury
- Laceration (torn wound)
- Sprains
- Other _____

Check part of body injured:

- | | | | | | | |
|-------|------------------------------------|--------------------------------|----------------------------------|--------------------------------|---------------------------------|---------------------------------|
| Head: | <input type="checkbox"/> Scalp | <input type="checkbox"/> Skull | <input type="checkbox"/> Face | <input type="checkbox"/> Eye | <input type="checkbox"/> Lip | <input type="checkbox"/> Teeth |
| Arms: | <input type="checkbox"/> Upper Arm | <input type="checkbox"/> Elbow | <input type="checkbox"/> Forearm | <input type="checkbox"/> Wrist | <input type="checkbox"/> Hand | <input type="checkbox"/> Tongue |
| Leg: | <input type="checkbox"/> Upper Leg | <input type="checkbox"/> Knee | <input type="checkbox"/> Calf | <input type="checkbox"/> Ankle | <input type="checkbox"/> Foot | <input type="checkbox"/> Other |
| Neck: | <input type="checkbox"/> Shoulder | <input type="checkbox"/> Chest | <input type="checkbox"/> Abdomen | <input type="checkbox"/> Back | <input type="checkbox"/> Pelvis | |

Where accident occurred: _____

Cause of injury: _____

What was done for injured: _____

Witness to accident: _____

Could this accident have been avoided? Yes No

If yes, describe: _____

Recommendations: _____

Date submitted: _____

Signed: _____

Superintendent Review Date: _____

Signed: _____

Accident Prevention In-Service

Previous Accidents Reviewed: _____

Prevention Plan Development for Highest Frequency: _____

In-service Program: _____

Groups: _____

Date: _____

Date: _____

Date: _____