

**Jackson County  
School District 9**

Code: **EFAL**  
Adopted: 1/11/90  
Revised/Readopted: 11/14/01  
Orig. Code(s): 5318

**Child Nutrition - Second Meals**

Students will not be charged for second servings of meals or portions of meals served.

END OF POLICY

---

Legal Reference(s):

Nondiscrimination on the Basis of Handicap in Programs and Activities, 7 CFR Part 15b (2001).  
National School Lunch Program, 7 CFR Part 210 (2001).  
Special Milk Program for Children, 7 CFR Part 215 (2001).  
School Breakfast Program, 7 CFR Part 220 (2001).  
Determining Eligibility for Free and Reduced Price Meals and Free Milk, 7 CFR Part 245.8 (2001).  
Uniform Federal Assistance Regulations, 7 CFR Part 3015 (2001).