

# Milton-Freewater School District 7

Code: **JECB**  
Adopted: 11/23/93  
Readopted: 03/12/96; 5/10/11

## **Admission of Non-Resident Students**

The Milton-Freewater Unified School District #7 Board reserves the right to accept/reject non-resident students based upon the availability of space, resources, personnel, appropriate programs and a positive review of both educational records. The Board shall deny admission to a non-resident student who has been expelled for violating the federal Gun Free Schools Act of 1994 bringing a weapon to school.

The Board may consider situations such as:

1. Students with unusual academic needs or abilities that can be met more readily by school services available in a nonresident school district;
2. Students living in remote areas whose school transportation can be met more conveniently and efficiently by the non-resident school district;
3. Students with unusual disciplinary or emotional problems who would have a greater ability to succeed in the environment of the non-resident school district;
4. Students whose parents move from the district during a school year; and
5. Students whose parents are employed within the non-resident district.

The district may enroll non-resident students as follows:

1. By written consent of the affected school boards. The student becomes a “resident pupil” of the attending district thereby allowing the attending district to receive State School Fund moneys;
2. By unilaterally admitting with tuition a non-resident student whereby neither district is eligible for State School Fund moneys;
3. By written consent with Inter-District Mutual Agreement for Non-Resident Enrollment.

END OF POLICY

---

**Legal Reference(s):**

[ORS 109.056](#)  
[ORS 327.006](#)  
[ORS 329.485](#)  
[ORS 335.090](#)  
[ORS 339.115 - 339.133](#)  
[ORS 339.141](#)  
[ORS 339.250](#)  
[ORS 343.221](#)  
[ORS 433.267](#)

Letter Opinions, Office of the OR Attorney General (March 15, April 18, June 30 1988).  
Or. Dep't of Educ., ODE Executive Memoranda 23-1988-89, 42-1994-95.

**Cross Reference(s):**

JEC - School Admissions