

# Sherman County S. D.

Code: **CM**  
Adopted: 8/14/95  
Readopted: 3/14/05

## District Annual Report

The superintendent will prepare an annual report covering the activities of the school district and submit that report to the Board. Upon approval by the Board, the report will be made available to the public and used to inform parents and citizens of the programs and conditions of the district.

The district's annual report will be presented at a public Board meeting in January 15th each year.

END OF POLICY

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### Legal Reference(s):

[ORS 327.133](#)

[ORS 329.095](#)

[OAR 581-022-1610](#)

[OAR 581-022-1660](#)

### Cross Reference(s):

EH - Data Management