

# Sherman County S. D.

Code: **EFAL**  
Adopted: 8/14/95

## **Child Nutrition - Second Meals**

Students will not be charged for second servings of meals or portions of meals served. However, students will be charged for second servings of milk.

END OF POLICY

---

### **Legal Reference(s):**

Nondiscrimination on the Basis of Handicap in Programs and Activities, 7 CFR Part 15b (2001).  
National School Lunch Program, 7 CFR Part 210 (2001).  
Special Milk Program for Children, 7 CFR Part 215 (2001).  
School Breakfast Program, 7 CFR Part 220 (2001).  
Determining Eligibility for Free and Reduced Price Meals and Free Milk, 7 CFR Part 245.8 (2001).  
Uniform Federal Assistance Regulations, 7 CFR Part 3015 (2001).