

# Sherman County School District

Code: **EFAL**  
Adopted: 8/14/95  
Readopted: 12/09/13

## **Child Nutrition - Second Meals**

Students will not be charged for second servings of meals or portions of meals served. However, students will be charged for second servings of milk.

END OF POLICY

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### **Legal Reference(s):**

Nondiscrimination on the Basis of Handicap in Programs or Activities Receiving Federal Financial Assistance, 7 C.F.R. Part 15b (2001).  
National School Lunch Program, 7 C.F.R. Part 210 (2006).  
Special Milk Program for Children, 7 C.F.R. Part 215 (2006).  
School Breakfast Program, 7 C.F.R. Part 220 (2006).  
Determining Eligibility for Free and Reduced Price Meals and Free Milk, 7 C.F.R. § 245.8 (2006).  
Uniform Federal Assistance Regulations, 7 C.F.R. Part 3015 (2006).

### **Cross Reference(s):**

EFA - Local Wellness Program